



# SECOND SYMBIOSIS LAW SCHOOL, PUNE - INTERNATIONAL CRIMINAL TRIAL ADVOCACY COMPETITION [SICTA]

MARCH 31, 2017 – APRIL 02, 2017

## RULEBOOK

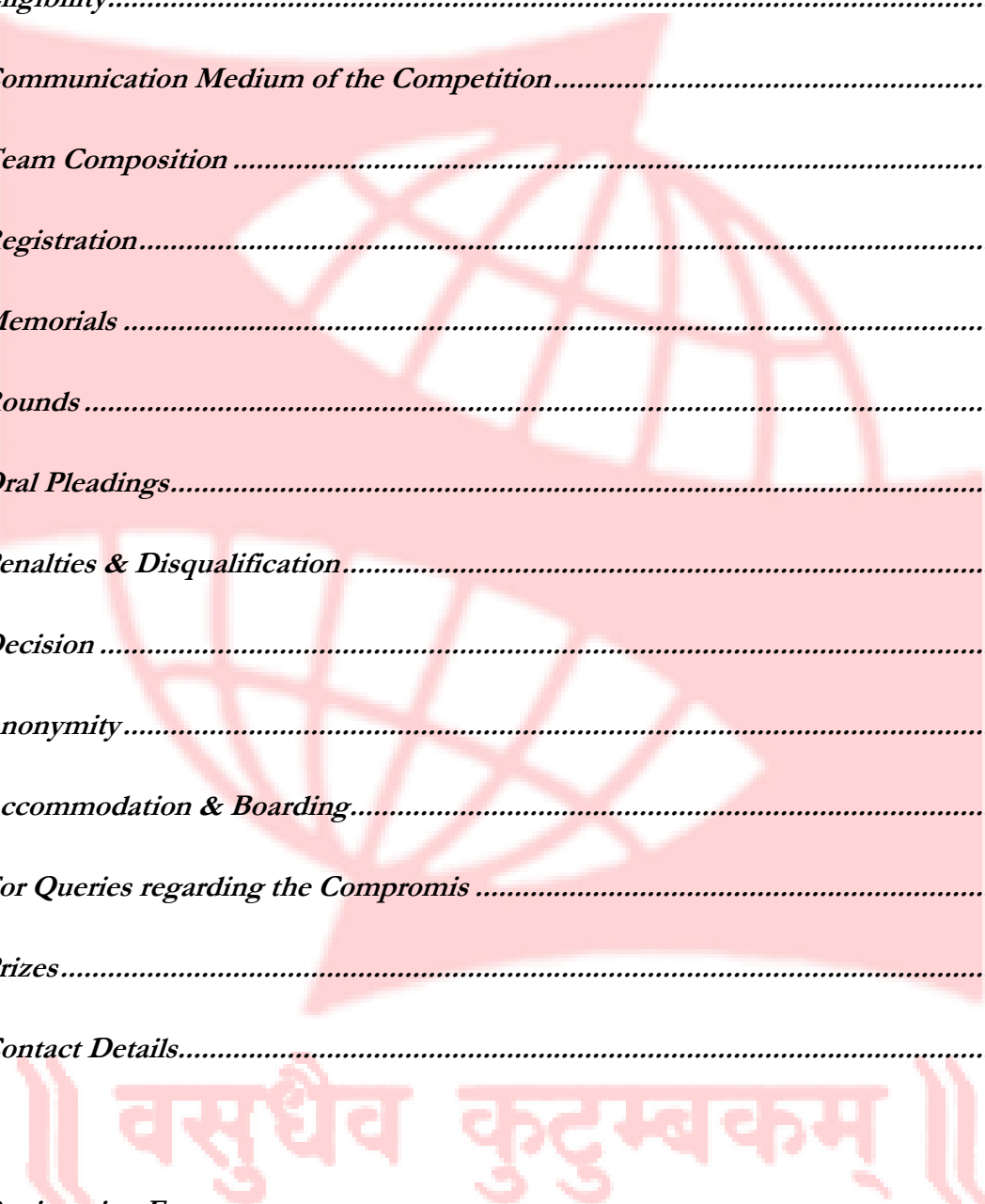
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SPONSORS

Adv. Ram Jethmalani  
SENIOR ADVOCATE  
SUPREME COURT OF INDIA

**SLS PUNE**  
**ALUMNI**

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**1. DEFINITIONS FOR THE PURPOSE OF SYMBIOSIS LAW SCHOOL, PUNE – INTERNATIONAL CRIMINAL TRIAL ADVOCACY COMPETITION, 2017**

The following terms have the corresponding meanings:

- 1.1 **“ADMINISTRATORS”** mean Director, Symbiosis Law School, Pune; Student Bar Chairperson and the SLSP - Student Bar Association of Symbiosis Law School, Pune and / or any other person(s) appointed to administer the Competition by the Director and /or Student Bar Chairperson and /or the said Association.
- 1.2 **“COMPETITION”** means Symbiosis Law School, Pune– International Criminal Trial Advocacy Competition, 2017.
- 1.3 **“DISQUALIFICATION”** means that the team will not be allowed to participate in the competition, shall not be awarded a Certificate of Participation or any Prize. Further, the participating Law College / School / University may not be allowed to participate in any of the future Mooting and other inter alia events organised by Symbiosis Law School, Pune.
- 1.4 **“JUDGE”** means any person appointed to evaluate a Participants’ Memorial or Oral Pleadings.
- 1.5 **“STUDENT BAR CHAIRPERSON”** means the Faculty – In-Charge of the SLSP – Student Bar Association of Symbiosis Law School, Pune.
- 1.6 **“MOOT PROPOSITION / COMPROMIS”** means the official compromis including the annexures and all evidences and testimonies of the Competition supplemented or corrected by any Compromis Clarifications or Corrections as published by the Administrators.
- 1.7 **“MEMORIAL”** means the written submission by each participating Law College / School / University submitted in pursuant to the Rules of the Court.
- 1.8 **“PENALTIES”** mean Raw Point(s) deducted for violation of any Rule by the Participants, pursuant to Rule 10.
- 1.9 **“COMPROMIS CLARIFICATIONS”** mean the official clarifications of the Competition Compromis and of the Rules, as published by the Administrators.

**1.10 “PARTICIPANTS”** mean student representatives from eligible Law College / School / University, recognised by the Administrators, participating in the Competition, pursuant to Rule 3.

**1.11 “RULES OF THE COURT / RULES”** means the Official Rules of the Competition and any applicable Supplementary Rules.

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## **2. GENERAL INFORMATION**

**2.1.** Symbiosis Law School, Pune will be hosting the *Second Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017* on International Criminal Law in accordance with the procedure of the International Criminal Court, Hague.

**2.2.** The Competition has been conceived with the aim of creating awareness for International Criminal Law Jurisprudence and providing a platform for development of advocacy skills which shall further the interest of justice in the domain of International Criminal Law.

**2.3.** The *Second Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017* will be held at Symbiosis Law School, Pune on 31<sup>st</sup> March, 01<sup>st</sup> April and 02<sup>nd</sup> April of 2017.

**2.4.** The purpose of conduction of *Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017* is to:

- ¶ 1. Help students understand the nuances of International Criminal Justice System;
- ¶ 2. Encourage students to consider careers in the International Justice System;
- ¶ 3. Give a real time simulation of ICC Trial Proceedings;
- ¶ 4. To understand how a trial is conducted;
- ¶ 5. To develop upon the interplays of the different roles and planning techniques etc. employed by the Office of the ICC Prosecutor, defense and victim(s);

- ¶ 6. To develop skills in analyzing and using evidence effectively in order to argue and represent the case of the client concerned;
- ¶ 7. To develop questioning and reasoning skills through participation in a simulation of an International Criminal Trial.
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### **3. ELIGIBILITY**

This competition shall be open to all students actively enrolled in Bachelor and Masters Programmes of Law. Exchange students may participate on behalf of their host university.

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### **4. COMMUNICATION MEDIUM OF THE COMPETITION**

The competition shall be organised and conducted in English language.

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### **5. TEAM COMPOSITION**

5.1. The maximum number of participants per team shall be restricted to 3 wherein all 3 can be Speakers. A team may also consist of only 2 Speakers.

5.1.1. Only the Participant who is a Speaker in all the three Preliminary Rounds shall be eligible for the award of the Best Speaker.

5.2. The identity of the team [name of the Law College / School / University] must not be disclosed to the *Judges* as well as to the other *Participating Teams*. Any such disclosure shall lead to disqualification under Rule 10.

5.3. No Team Coach or Assistant or any other person shall be accompanying the Team which shall strictly comprise of the specific registered participants.

*However*, if any request is made and the Administrators deem fit and reasonable, they may allow such person **subject to the expenditure borne by the person accompanying the team**.

## 6. REGISTRATION

6.1. It is an INVITE ONLY Competition.

6.2. The Registration fees is **Rs.5000/-** per team [not more than 3 members].

6.3. **The Registration Fee shall be Non - Refundable.**

6.4. No change in the names of the participants shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Administrators.

6.5. Only one Team is allowed per Law School / College / University.

6.6. There will be a three - tier Registration Procedure.

### 6.6.1. Invite Only

6.6.1.1. Only the Law School / Colleges / University which have been sent the Invite for the Competition are eligible to register for the Competition. ***All other Law Schools/Colleges/Universities seeking participation in the competition shall do so by sending a request to the Administrators. Decision upon the same shall be the sole prerogative of the Administrators.***

6.6.1.2. The registration is only on the basis of First cum First Serve and is reserved for only 21 Teams. However, increase in number of teams will be sole discretion of the Administrator.

### 6.6.2. Provisional Registration

6.6.2.1. The Teams should reply to the Invite sent by the Administrators to book a slot for the Competition by **January 31, 2017. (Tuesday)**

6.6.2.2. Upon Confirmation of the Slot by the Administrators, the Registration Amount should be transferred via Demand Draft of an amount of **Rs.5000/-**

6.6.2.3. Symbiosis Law School, Pune holds no responsibility for any transfer made thereto without the permission of the Administrators.

6.6.2.4. On confirmation of the Team Slot by the Administrators, the Team should complete the Registration with Symbiosis Law School, Pune by sending the following duly filled documents:

A. *Registration Form;*

B. *Authorisation Letter; and*

C. *Registration amount (Rs. 5000) submitted through Demand Draft.*

6.7. *The teams are also required to submit the Consent Form for bearing the expenditure of the Accompanying Person (if any) along with them.*

6.8. **Registration through Demand Draft:**

6.8.1. The demand draft should be drawn in favour of **“Director, Symbiosis Law School, Pune”**, payable at Pune.

6.8.2. The teams are required to email the Registration Form, Authorisation Letter, Consent Letter (if required) and Scanned Copy of the Demand Draft for **Registration Amount of Rs. 5000/-** to [symbiosismoot@symlaw.ac.in](mailto:symbiosismoot@symlaw.ac.in) on or before **February 18, 2017 (Saturday)**.

6.9. The teams are required to submit the Hardcopy of the Registration Form, Authorisation Letter, Consent Letter (if required) and the Demand Draft to the below mentioned address, and the same should reach the Administrators on or before **February 20, 2017 (Monday)**

DR. ATMARAM SHELKE

FACULTY IN-CHARGE, SLSP – STUDENT BAR ASSOCIATION,

SYMBIOSIS LAW SCHOOL, SURVEY NO 227, PLOT 11, ROHAN MITHILA

OPP. PUNE INTERNATIONAL AIRPORT, VIP ROAD, VIMAN NAGAR,

PUNE, MAHARASHTRA, INDIA – 411014

## 7. MEMORIALS

- 7.1. Each team must prepare memorial from the Prosecution, the Defense and the Victim(s).
- 7.2. The soft copies of the memorials must be emailed to [symbiosismoot@symlaw.ac.in](mailto:symbiosismoot@symlaw.ac.in) and the subject of the mail should be marked as “Memorial Submission by Team Code \_\_\_\_\_ for Second Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017” by **March 15, 2017 (Wednesday) before 09:00 p.m. IST (2100 hours)**. The memorial from the Prosecution, the Defense and the Victim(s) should be *sent in same email and not separate*, failure to comply with this rule would lead to *disqualification*.
- 7.3. The *soft copy of the memorial* for each side shall be a **single file (All parts of each memorial must be in a single document i.e. Separate Ancillary Pages and Arguments in Detail are NOT allowed)**, and should be sent in both **PDF(\*.pdf)** and **MS – Word(\*.doc / \*.docx)** versions.
- 7.4. *Soft copy of Memorials submitted after the stipulated time* [March 15, 2017 (Wednesday) before 09:00 p.m. IST (2100 hours)] will attract a penalty of Five (5) marks for each hour of delay and Ten (10) marks for delay of each subsequent day [from March 16, 2017 (Thursday) 12:00 a.m. IST (0000 hours)].
- 7.5. The teams need to submit **7 Hard Copies** of the memorial [Total 21 copies, 7 from each side] at the time of Registration on **March 31, 2017 (Friday)**. Non - compliance with this rule would entail disqualification under **Rule 10**.
- 7.6. The hard copies must be exact print outs of the soft copies. Non - compliance with this rule would entail disqualification under **Rule 10**.
- 7.7. The ‘*Arguments in Detail*’ and the ‘*Prayer*’ in each memorial should not exceed *more than 7,500 words excluding Footnotes*.
- 7.8. The memorials *should not contain the name of the participating Law College / School / University, name of the participants, name of the country of the participating Law College / School / University or any identification* in any part



thereof. Also, *no logo or any mark of identification* should be made in the memorials. ***Non-compliance with this rule will lead to immediate disqualification.***

**7.9. The memorials must contain the following:**

- A. Cover Page;
  - B. Table of Contents;
  - C. Index of Authorities;
  - D. Statement of Facts;
  - E. Issues Presented;
  - F. Summary of Arguments;
  - G. Arguments in detail;
  - H. Prayer
- Ancillary Pages
- Arguments Advanced
- 

**7.10. The Cover Page of the Memorial must have the following color scheme:**

**Blue:** Prosecution Cover Page    **Red:** Defense Cover Page    **Yellow:** Victim(s) Cover Page

**7.11. The Cover Page of each Written Submission must contain the following information:**

- A. The Team Code should be mentioned in the upper right-hand corner. For instance, if the Team Code of the Participating Team is SICTA\_150; the Memorial Code on behalf of Prosecution would be “SICTA\_150\_P”, for the Defense would be “SICTA\_150\_D” and for the Victim(s) would be “SICTA\_150\_V”.
- B. The name of the Competition.
- C. The year of the Competition.
- D. The name of the Case [Name of the Parties].
- E. The party for which the Written Submission has been prepared.
- F. Name of the forum resolving the dispute.

G. Word Count.

H. Charges against the Accused.

7.12. Hard Copy of Memorials should preferably be **Spiral** or **Comb Bound**.

7.13. The Memorial **MUST NOT** contain any Annexure / Photographs / Sketches / Exhibits / Affidavits etc.

7.14. The Memorial shall be formatted according to the following specifications:

A. Typed on standard *A4 size page*.

B. *Font type:* Times New Roman

C. *Font size for body text:* 12

D. *Font size for footnotes:* 10

E. The text of the *Written Submissions* and *Text of Footnotes* should be **1.5 lines** spaced.

F. Font size for the *cover page* may be 14 or 12.

G. *Margin:* 1 inch or 2.54 cm margin on each side of the A4 size page.

H. Quotations of sources of 50 words or more in any part of the memorial should be block quoted, indented.

I. The participating teams should include Header and Footer in their memorials to the effect that the ***Header should mention the full Name of the Competition and the Footer should mention the side on whose behalf the memorial is submitted.***

J. The **Page Number** should be mentioned **at the Bottom of the Page**. The Ancillary Pages should be numbered in ***Roman Numeric*** and the Arguments in Detail should be numbered in ***Alphanumeric***.

7.15. The footnotes must follow the ***Oxford University Standard for the Citation of Legal Authorities, 4th Edition.***

7.16. The memorials will carry a **maximum of 100 marks each**. The marks scored by the teams in the memorials will be added only to the three preliminary rounds. *The weightage of Memorial Marks would be 30% of the Total Scores in each Preliminary Round.*

7.17. PARAMETERS FOR JUDGING THE MEMORIALS ARE:

- ¶ 1. Logical development of ideas;
- ¶ 2. Novelty in analysis and arguments;
- ¶ 3. Variety and Depth of Research (new points and unique interpretation of fact/law);
- ¶ 4. Understanding pertinent legal issues;
- ¶ 5. Clear, concise and unambiguous writing style;
- ¶ 6. Integration of facts into legal argument;
- ¶ 7. Apt inference of the facts from the Evidence;
- ¶ 8. Understanding of strengths and weaknesses of the case;
- ¶ 9. Discussion of viable alternative arguments;
- ¶ 10. Proper use of citations and citation form;
- ¶ 11. Effective use of authority to support arguments;
- ¶ 12. Ability to distinguish adverse cases;&
- ¶ 13. Neatness, legibility and formatting.

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## 8. ROUNDS

### 8.1. Advocate Attire / Dress Code

8.1.1. *The dress code shall be Advocate's Attire during the competition rounds i.e. Black and White Combination including **Neckband and Advocate Gown***

## 8.2. Number of Rounds:

8.2.1. Three Preliminary Rounds

8.2.2. Semi - Final Rounds, and

8.2.3. Final Round

## 8.3. Orientation Program

8.3.1. There will be an Orientation Program for all the participants on **March 31, 2017 (Friday)**.

8.3.2. The orientation program will commence by 01:30 p.m. IST All the Teams are required to be present in Pune on March 31, 2017 by 12:30 p.m. IST

8.3.3. It will be followed by a draw of lots & exchange of memorials.

8.3.4. Thereafter, oral Team Codes and Sides for Pleadings will be allotted.

## 8.4. Preliminary Rounds

8.4.1. There will be three preliminary rounds of arguments per team, one on behalf of the Prosecutor, other on behalf of Defense & another on behalf of Victim(s).

8.4.2. The teams will be allotted these sides based on the draw of lots and fixture. No team will face each other more than once in the Preliminary Rounds. Each team will face a different Bench in their Second and Third Round of the Oral Pleadings.

8.4.3. Preliminary Rounds will be held on **April 01, 2017 (Saturday)**, and the top nine teams will qualify for the Semi - Final Rounds.

8.4.4. The top nine teams will qualify on the basis of rounds won (three wins), wherein each round shall carry **70% weightage** of Each Oral Round Marks of the Team and **30% weightage** of the Total Marks secured in the Memorials submitted by the Team. **In case of a tie, the team with the highest Preliminary Round Score will qualify (The team with highest scores in Preliminary Round will advance to Semi-Final Round).**

**8.5. *Semi-Final Round:***

8.5.1. The Semi-Final Round will be a **Knockout Round** and will be organised on **April 02, 2017 (Sunday)**.

8.5.2. The Teams winning the Semi – Final Round in their respective Chamber shall qualify for the Final Round.

8.5.3. The roles of the top nine qualified teams shall be determined through the selection of side by the teams from the draw of lot procedure.

**8.6. *Final Round***

8.6.1. The winner from each Trial Chamber will qualify for the Final Round.

8.6.2. The roles of the teams shall be determined through the selection of side by the teams from the draw of lot procedure.

8.6.3. The final round will be conducted on **April 02, 2017 (Sunday)**.

**8.7. The Oral Arguments need not be confined to the Issues Presented in the Memorials.**

**8.8. *Results***

8.8.1. Results will be announced **within 60 minutes** after the completion of the all three Preliminary Rounds and Semi - Final Rounds.

8.8.2. The Final result and the winners of the various categories will be announced only during the Valedictory and Prize Distribution Ceremony to be conducted on April 02, 2017 (Sunday).

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**9. ORAL PLEADINGS**

9.1. All the participating teams shall report at Symbiosis Law School, Pune on **March 31, 2017 (Friday) by 12:00 p.m. (IST)**.

9.2. There will be an Orientation Session for all the participants on the aforementioned date followed by a draw of lots & exchange of memorials.

9.3. The oral rounds will commence on April 01, 2017 (Saturday).

¶ 1. **The Allotted Time** for *three Preliminary Rounds, Semi - Final Rounds and Final Round* is:

<b>PARTICULARS</b>	<b>TIME LIMIT</b>
<b>WITNESS BRIEFING</b>	30 Minutes (prior to the commencement of the proceedings in the Trial chamber)
<b>REGISTRAR CALLS TO ORDER, CALLS CASE AND COUNSELS INTRODUCE THEMSELVES</b>	02 Minutes
<b>VICTIM(S) APPLICATION</b>	10 Minutes
<b>ICC PROSECUTOR'S OPENING STATEMENT</b>	05 Minutes
<b>VICTIM(S) COUNSEL'S OPENING STATEMENT</b>	05 Minutes
<b>DEFENSE'S OPENING STATEMENT</b>	05 Minutes
<b>EXAMINATION IN CHIEF BY ICC PROSECUTOR</b>	16 Minutes
<b>EXAMINATION BY VICTIM(S) COUNSEL</b>	16 Minutes
<b>EXAMINATION BY DEFENSE COUNSEL</b>	20 Minutes
<b>EXAMINATION IN CHIEF BY VICTIM(S) COUNSEL</b>	06 Minutes
<b>EXAMINATION BY ICC PROSECUTOR</b>	08 Minutes
<b>EXAMINATION BY DEFENSE COUNSEL</b>	08 Minutes

EXAMINATION IN CHIEF BY DEFENSE COUNSEL	16 Minutes
EXAMINATION BY ICC PROSECUTOR	20 Minutes
EXAMINATION BY VICTIM(S) COUNSEL	16 Minutes
PROSECUTOR'S CLOSING STATEMENT	10 Minutes
VICTIM(S) COUNSEL'S CLOSING STATEMENT	05 Minutes
DEFENSE'S CLOSING STATEMENT	10 Minutes

**NOTE: The procedure of the Trial is in the following Chronological Order:**

- ¶ 1. Registrar Calls To Order, Calls Case And Counsels Introduce Themselves
- ¶ 2. Victim(s) Application
- ¶ 3. ICC Prosecutor's Opening Statement
- ¶ 4. Victim(s) Counsel's Opening Statement
- ¶ 5. Defense's Opening Statement
- ¶ 6. Examination In Chief of **PW-1** by ICC Prosecutor for maximum of **03 Minutes**
- ¶ 7. Examination of **PW-1** by Victim(s) Counsel for maximum of **03 Minutes**
- ¶ 8. Examination of **PW-1** by Defense Counsel for maximum of **04 Minutes**

**Note: The same shall be repeated for PW – 2 and so on.**

- ¶ 9. Examination In Chief of **DW - 1** by Defense Counsel for maximum of **03 Minutes**
- ¶ 10. Examination of **DW – 1** by ICC Prosecutor for maximum of **04 Minutes**
- ¶ 11. Examination of **DW – 1** Victim(s) Counsel for maximum of **03 Minutes**

**Note: The same shall be repeated for DW – 2 and so on.**

- ¶ 12. Examination In Chief of VW-1 by Victim(s) Counsel for maximum of **02 Minutes**
- ¶ 13. Examination of VW – 1 by ICC Prosecutor for maximum of **03 Minutes**
- ¶ 14. Examination of VW – 1 by Defense Lawyer for maximum of **03 Minutes**

**Note: The same shall be repeated for VW – 2 and so on.**

- ¶ 15. Prosecutor's Closing Statement
- ¶ 16. Victim's Closing Statement
- ¶ 17. Defense's Closing Statement

#### **9.4. MARKING CRITERIA FOR ORAL PLEADINGS:**

The judges will assess the performance under the following heads:

- ¶ 1. Knowledge of the facts;
- ¶ 2. Proper and articulate analysis of the issues arising out of the facts;
- ¶ 3. Understanding of the international legal principles directly applicable to the issues;
- ¶ 4. Ability to explain clearly international legal principles in general adherence to the time allotted;
- ¶ 5. Knowledge and use of legal sources: treaties, custom, general principles of international laws;
- ¶ 6. Ingenuity (ability to argue by analogy from related aspects of international law);
- ¶ 7. Logic and reasoning;
- ¶ 8. Organization and clarity;
- ¶ 9. Persuasiveness & Deference to the court;
- ¶ 10. Understanding of Law of Evidence and Procedure related to the ICC;



## 10. PENALTIES & DISQUALIFICATION

Notwithstanding anything written as a part of the abovementioned rules, the following penalties shall be levied on the participants:

### A. Disqualification of the Team on the grounds of:

- i. Receipt of Soft Copy of Memorials in separate emails pursuant to Rule 7.2
- ii. **Non-Submission** of 7 Hard Copies from each side [total 21 copies] pursuant to Rule 7.5
- iii. The Hard Copies **NOT** being the exact print outs of the soft copies pursuant to Rule 7.6
- iv. **SCOUTING.**
- v. **Breach of the ANONYMITY RULE**, wherein, if any team in any manner reveals its identity:
  - a. Either during the Oral Proceedings, either before the Judges or other participants, or
  - b. Through passing of any note or research material during the Oral Proceeding, or
  - c. Through any such identification of team's Law School / College / University at any time and in any manner, including, but not limited to, wearing and carrying any identifying items, such as badges, blazers, or pins or carrying identifying material (such as a books with a college logo, or college seal), or
  - d. In any manner through the Memorial Submitted by the Team, as discussed in **Rule. 7.8.**

- ### B. Submission of Soft copies of the Memorial in two parts i.e. Separate Ancillary Pages and Arguments in Detail is not allowed. Pursuant to **Rule 7.3**, Non-compliance shall entail a penalty of **Ten (10) Marks** from each side.

- C. The "*Arguments in Detail*" and the "*Prayer*" in each memorial should not exceed more than **7,500 words** excluding Footnotes. Pursuant to **Rule 7.7**, failure to comply with the Word Limit shall attract a penalty of **Two (2) Marks per 100 words**.
- D. Non - Compliance on mentioning the pages contained in the memorial under **Rule 7.9** except **Rule 7.9[A]** and **Rule 7.9[G]**, shall entail penalty of **Half (0.5) Mark** from each side.
- E. Non - Compliance with submission of the Cover Page of the Hard Copy of Memorial except in the color scheme provided under **Rule 7.10** shall entail a penalty of **One (1) Mark** from each side.
- F. Non – Compliance with the rules under **7.11[B]**, **7.11[C]**, **7.11[E]**, **7.11[F]**, **7.14[A]**, **7.14[C]**, **7.14[D]**, and **7.14[G]** shall entail a penalty of **Half (0.5) Mark** from each side.
- G. Non – Compliance with the rules under **7.11[D]**, **7.11[G]**, **7.14[B]**, **7.14[E]**, **7.14[I]** and **7.14[J]** shall entail a penalty of **One (1) Mark** from each side.
- H. Non – Compliance with the rules under **7.15** shall entail a penalty of **Two (2) Marks** from each side.
- I. **Non-Adherence** to any of the Rules of the Competition or any Rules of the Organising College and misbehaviour or unlawful conduct by the participating team from any College / University / Law School will result in disqualification of the team from the Competition.

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## 11. DECISION

- 11.1. Decision of the Judges shall be final and binding.
- 11.2. Decision of the Administrators shall be **BINDING** in interpretation of any rules of the procedure or for any query except as mentioned under clause 11.1.
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## **12. ANONYMITY**

- 12.1. Participants may introduce themselves to the court by their individual code.
- 12.2. However, the team's college name should not be mentioned at any time.
- 12.3. Further, all team members, coaches, advisors and observers shall refrain from identifying a team's school/college at any time and in any manner, including, but not limited to, wearing and carrying any identifying items, such as badges, blazers, or pins or carrying identifying material (such as a books with a college logo, or college seal)

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## **13. ACCOMMODATION & BOARDING**

- 13.1. The last date for sending the Travel Plan is **March 15, 2017 (Wednesday)**.
- 13.2. The Administrators **WILL NOT** provide **Any Travel Allowances** but will take care of local conveyance.
- 13.3. The Local teams **SHALL NOT** be provided with Accommodation or Travel Assistance.
- 13.4. *Furthermore*, the Administrators are only responsible for picking up teams from the place of arrival. Conveyance shall be provided from the accommodation to the venue during the competition. The Administrators shall not be responsible for providing conveyance after the conclusion of Second Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017 and for the departure of the participants.
- 13.5. Accommodation to the participants shall be provided from **March 31, 2017 at 11:00 a.m. to April 03, 2017, 12:00 noon only**.
- 13.6. Participants desiring to reach early or depart late must make their own arrangement for stay earlier / beyond the time stipulated above and should inform the Administrators by **March 12, 2017 (Sunday)**, failing which no local conveyance & accommodation will be provided by the Administrators. The Administrators may suggest for the

additional arrangements but neither holds any responsibility nor will bear any cost for the same.

- 13.7. The teams would be responsible for any damage at the place of stay and would have to compensate for the same. The Administrators will not be responsible for the damage.

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#### **14. FOR QUERIES REGARDING THE COMPROMIS**

- 14.1. All queries and clarifications regarding the competition compromis must be mailed to the Administrators on [symbiosismoot@symlaw.ac.in](mailto:symbiosismoot@symlaw.ac.in) with the subject as ***“Clarifications: Symbiosis Law School, Pune – International Criminal Trial Advocacy Competition, 2017”***, latest by **February 09, 2017 (Thursday)**.
- 14.2. A list of all the clarifications, if any, will be mailed to all the participating teams by **February 15, 2017 (Wednesday)**.

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#### **15. PRIZES**

<b>S. NO.</b>	<b>AWARDS</b>	<b>PRIZE MONEY (INR)</b>
1.	Winning Team	Rs.50,000/-
2.	First Runners Up Team	Rs.25,000/-
3.	Second Runners Up Team	Rs.10,000/-
4.	Best Student Advocate	Rs.10,000/-
5.	Second Best Student Advocate	Rs.5000/-
6.	Best Student Advocate of Final	Rs.5000/-
7.	Best Memorial	Rs.10,000/-
8.	Second Best Memorial	Rs.5000/-
9.	Shree P.V. Ramanayaa Memorial - Best Prosecutor Award	Rs.5000/-

## **16. CONTACT DETAILS**

**Dr. Atmaram Shelke**, Assistant Professor, SLS Pune

Postal Address: Symbiosis Campus, Opp. Pune International Airport, VIP Road, Viman Nagar, Pune – 411014

Email ID: [symbiosismoot@symlaw.ac.in](mailto:symbiosismoot@symlaw.ac.in)

### **STUDENT CO-ORDINATORS:**

Mr. Kartik Arora, Convenor, SLSP – Student Bar Association: +91-77679-86646

Mr. Aneesh Sadhwani, Student Coordinator, National Moots & Trial Advocacy, SLSP – Student Bar Association: +91 787-55-710-73

### **INTERNATIONAL COMMUNICATION TEAM:**

Mr. Ridhish Rajvanshi, Co-Convenor, SLSP – Student Bar Association: +91-77680-61261

Mr. Siddhant Bhargava, Member, SLSP – Student Bar Association: +91-70-665-406-89

### **NATIONAL COMMUNICATION TEAM:**

Ms. Gayathri K.S., Member, SLSP – Student Bar Association: +91-7034-534-980

Mr. Yashwardhan Rajawat, Member, SLSP – Student Bar Association: +91-956-190-8891

**REGISTRATION FORM**

**NAME OF THE COLLEGE:** \_\_\_\_\_

*E-mail id of Moot Court Committee:* \_\_\_\_\_

*Contact Person of the Moot Court Committee:* \_\_\_\_\_

*Contact Number of the Moot Court Committee:* \_\_\_\_\_

**Speaker 1:** \_\_\_\_\_

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Photograph

**Speaker 2:** \_\_\_\_\_

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Photograph

**Researcher / Speaker:** \_\_\_\_\_

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Photograph

**THE SPEAKERS AND THE RESEARCHER ARE THE BONAFIDE STUDENTS OF THE COLLEGE.**

**(BY SENDING THIS REGISTRATION FORM, THE PARTICIPANTS AGREE TO COMPLY WITH THE RULES OF THE COMPETITION)**

Signature & Seal of the Head of the Institution

## TRAVEL FORM

NAME OF THE COLLEGE: \_\_\_\_\_

SPEAKER 1:

1. Date of Arrival: \_\_\_\_\_
2. Mode (Train/ Airways/ Bus): \_\_\_\_\_
3. (Train/ Airways/ Bus) Number: \_\_\_\_\_
4. Time of arrival of Train/ Airways/ Bus: \_\_\_\_\_
5. Other Details (eg. Name of Airline, Bus Service etc.): \_\_\_\_\_

SPEAKER 2:

1. Date of Arrival: \_\_\_\_\_
2. Mode (Train/ Airways/ Bus): \_\_\_\_\_
3. (Train/ Airways/ Bus) Number: \_\_\_\_\_
4. Time of arrival of Train/ Airways/ Bus: \_\_\_\_\_
5. Other Details (eg. Name of Airline, Bus Service etc.): \_\_\_\_\_

RESEARCHER / SPEAKER:

1. Date of Arrival: \_\_\_\_\_
2. Mode (Train/ Airways/ Bus): \_\_\_\_\_
3. (Train/ Airways/ Bus) Number: \_\_\_\_\_
4. Time of arrival of Train/ Airways/ Bus: \_\_\_\_\_
5. Other Details (eg. Name of Airline, Bus Service etc.): \_\_\_\_\_

NUMBER OF TEAM COACH ACCOMPANYING:  1  2  more than 2, please specify \_\_\_\_\_

To be emailed to the Administrators at: [symbiosismoot@symlaw.ac.in](mailto:symbiosismoot@symlaw.ac.in)

By **March 15, 2017 (Wednesday)**